

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-647(A70025)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-647 APPLICATION/CLAIM NO.: A70025 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Kenneth C. Knudson
ADDR: 2025 South Willow Street Box 1201
Centennial Park AZ 86021-1201

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/21/1996|PRIORITY: 10/22/2004|PUB BEGAN: 06/06/1996|PUB ENDED: 06/13/1996|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:07/03/1996|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/11/1996|PROOF DUE: 09/30/2004
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:10/22/2004|CERT/WUC: 02/11/2009|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 641.4 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1422 ft W 403 ft from NE cor, Sec 02, T 24S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 310 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 19692

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 12809.

IRRIGATION: 160.0 acres PERIOD OF USE: 04/01 TO 10/31
The total area irrigated in Utah under this water right is 160.0 acres. Water Right Number 18-647
may not be used to irrigate land outside of the state of Utah.

STOCKWATER: 50.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

Table with 19 columns: Section, Totals, and 18 sub-columns for NW, NE, SW, SE quarters. Rows include Sec 36 T 23S R 20W SLBM, Sec 02 T 24S R 20W SLBM, and various LOTs. Includes a GROUP ACREAGE TOTAL row.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 12/08/1999|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/15/2000|PROOF DUE: 12/31/2002

FILED: 11/25/2002|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/03/2003|PROOF DUE: 09/30/2004

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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